

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office.....**OCT 25 1977**
 Returned to applicant for correction.....**AUG 24 1978**
 Corrected application filed.....**OCT 2 1978**
 Map filed.....**OCT 2 1978**

The applicant.....Vera L. Holton
73150 Shadow Mountain Drive....., of.....Palm Desert
Street and No. or P.O. Box No. City or Town
Calif. 92260....., hereby make.... application for permission to appropriate the public
State and Zip Code No.
 waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is.....Well.....
Name of stream, lake or other source.
2. The amount of water applied for is.....2.7 cfs.....second-feet
One second-foot equals 448.83 gals. per min.
 (a) If stored in reservoir give number of acre-feet.....acre-feet
3. The water to be used for.....Irrigation and Domestic.....
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
 - (a) Irrigation (state number of acres to be irrigated).....20 acres.....
 - (b) Stockwater (state number and kinds of animals to be watered).....
 - (c) Other use (describe fully under "No. 12. Remarks").....
 - (d) Power:
 - (1) Horsepower developed.....
 - (2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point: SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 23, T.13S., R.63E., MDM.; S. 45° E., 212.00 feet to the Southeast corner of said
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.
Section 23.
6. Place of use SE $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 23, T.13S., R.63E., MDB&M.
Describe by legal subdivision, if on unsurveyed land it should be so stated.
Carey Act
7. Use will begin about Jan. 1st and end about Dec. 31st, of each year.
Day and Month Day and Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) water well, irrigation pipes and ditches
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$12 to \$20 per foot.....
10. Estimated time required to construct works.....5 years.....
11. Estimated time required to complete the application to beneficial use.....5 years.....
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Applicant VERA L. HOLTON.....

By/s/ Jerry E. Barnson RLS.....
JERRY E. BARNSON, Agent
Compared.....LP/ha.....bl/bc.....73150 Shadow Mountain Drive
Palm Desert, CA 92260

DENIAL.....OF STATE ENGINEER

deny

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ the same, subject to the following limitations and conditions:

This application is herewith denied on the grounds that the granting thereof would adversely affect existing rights and would be detrimental to the public interest and welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....IN TESTIMONY WHEREOF, I.....PETER G. MORROS
Completion of work filed.....State Engineer of Nevada, have hereunto set my hand and the seal of
Proof of beneficial use filed.....my office, this 19th day of APRIL
Cultural map filed.....
Certificate No.....Issued.....A.D. 1984
Recorded.....Bk.....Page.....
County Recorder